

320

Rejoice, All Ye Believers

*Here's the bridegroom! Come out to meet him! Matt. 25:6*

1. Re - joi - ce, all ye be - liev - ers, and let your lights ap - pear;  
 2. See that your lamps are burn - ing; re - plen - ish them with oil;  
 3. Ye saints, who here in pa - ti - ence your cross and suf - f'ring bore,  
 4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

the eve - ning is ad - vanc - ing, and dark - er night is near:  
 and wait for your sal - va - tion, the end of earth - ly toil.  
 shall live and reign for - ev - er, when sor - row is no more:  
 a - rise, thou sun so longed for, o'er this be - night - ed sphere.

the Bride - groom is a - ris - ing, and soon he draw - eth nigh;  
 The watch - ers on the moun - tain pro - claim the Bride - groom near;  
 a - round the throne of glo - ry the Lamb ye shall be - hold,  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, pray, and watch, and wres - tle: at mid - night comes the cry.  
 go meet him as he com - eth, with al - le - lu - ias clear.  
 in tri - umph cast be - fore him your di - a - dems of gold.  
 the day of earth's re - demp - tion that brings us un - to thee.

Laurentius Laurenti, 1700  
 Tr. by Sarah B. Findlater, 1854

LANCASHIRE 7.6.7.6.D.  
 Henry Smart, 1836; alt. 1990

546

The Sands of Time Are Sinking

They will see his face. Rev. 22:4

1. The sands of time are sink - ing, the dawn of heav - en breaks,  
2. The King there in his beau - ty with - out a veil is seen;  
3. O Christ, he is the foun - tain, the deep sweet well of love!  
4. The bride eyes not her gar - ment, but her dear bride-groom's face;

the sum - mer morn I've sighed for, the fair sweet morn a - wakes;  
it were a well - spent jour - ney though sev'n deaths lay be - tween:  
The streams on earth I've tast - ed more deep I'll drink a - bove:  
I will not gaze at glo - ry, but on my King of grace;

dark, dark hath been the mid - night, but day - spring is at hand,  
the Lamb with his fair ar - my doth on Mount Zi - on stand,  
there to an o - cean ful - ness his mer - cy doth ex - pand,  
not at the crown he gift - eth, but on his pierc - ed hand:

and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
and glo - ry, glo - ry dwell - eth in Em - man - uel's land.  
the Lamb is all the glo - ry of Em - man - uel's land.