To Us a Child of Hope Is Born

To us a child is born, to us a son is given, and the government will be on his shoulders.

Is. 9:6

1. To us a child of hope is born, to us a son is giv'n,
   Him shall the tribes of earth obey, him all the hosts of heav'n.

2. His name shall be the Prince of Peace, forevermore adored,
   the Wonderful, the Counselor, the great and mighty Lord.

3. His pow'r, increasing, still shall spread, his reign no end shall know;
   Justice shall guard his throne above, and peace abound below.

4. To us a child of hope is born, to us a son is giv'n,
   the Wonderful, the Counselor, the mighty Lord of heav'n.

John Morison, 1781; alt.

I Do Believe C.M.
Traditional English melody
God Is Known among His People

In Judah God is known; his name is great in Israel. Ps. 76:1

1. God is known among his people, every mouth his praises fill;
2. Excellent and glorious are you, with your trophies from the fray;
3. When from heav'n your sentence sounded, all the earth in fear was still,
4. Vow and pay unto Jehovah, him your God forever own;

from of old he has established his abode on Zion's hill;
you have slain the mighty warriors, wrapped in sleep of death are they;
while to save the meek and lowly God in judgment wrought his will;
all men, bring your gifts before him, worship him, and him alone;

there he broke the sword and arrow, bade the noise of war be still.
when your anger once is risen, who can stand in that dread day?
e'en the wrath of man shall praise you, your designs it shall fulfill.
mighty kings obey and fear him, princes bow before his throne.

From Psalm 76
The Psalter. 1912: alt. 1990, mod

Lauda Anima 8.7.8.7.8.7.
John Goss, 1869
Thou Who Wast Rich beyond All Splendor

Our Lord Jesus Christ... was rich, yet for your sakes he became poor, so that you through his poverty might become rich. 2 Cor. 8:9

1. Thou who wast rich beyond all splendor, all for love's sake becamest poor; thrones for a manger didst surrender.

2. Thou who art God beyond all praising, all for love's sake becamest man; stooping so low, but sinners raising.

3. Thou who art love beyond all telling, Savior and King, we worship thee. Emmanu-el, within us dwelling.

sapphire-paved courts for stable floor. Thou who wast rich be- heav'n-ward by thine eternal plan. Thou who art God be-make us what thou wouldst have us be. Thou who art love be-

yond all splendor, all for love's sake becamest poor.

yond all praising, all for love's sake becamest man.

yond all telling, Savior and King, we worship thee.