

Come, O Come, Thou Quickening...      **Trinity Hymnal 331**

THE HOLY SPIRIT

## Come, O Come, Thou Quickening Spirit

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*I will ask the Father, and he will give you another Counselor to be with you forever—the Spirit of truth.* John 14:16, 17

1. Come, O come, thou quick -'ning Spir - it, God from all e -  
 2. Grant our hearts in full - est mea - sure wis - dom, coun - sel,  
 3. Show us, Lord, the path of bless - ing; when we tres - pass  
 4. Ho - ly Spir - it, strong and might - y. thou who mak - est

ter - ni - ty! May thy pow - er nev - er fail us;  
 pu - ri - ty, that we ev - er may be seek - ing  
 on our way, cast, O Lord, our sins be - hind thee  
 all things new, make thy work with - in us per - fect

dwell with - in us con - stant - ly. Then shall truth and  
 on - ly that which pleas - eth thee. Let thy knowl - edge  
 and be with us day by day. Should we stray, O  
 and the e - vil foe sub - due. Grant us weap - ons

life and light ban - ish all the gloom of night.  
 spread and grow, work - ing er - ror's o - ver - throw.  
 Lord, re - call; work re - pen - tance when we fall.  
 for the strife and with vic - t'ry crown our life.

Heinrich Held, ca. 1664  
Tr. by Charles W. Schaeffer, 1866; alt.; alt. 1961

LUX PRIMA 8.7.8.7.7.7.  
Charles F. Gounod, 1872

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**How Vast the Benefits Divine***He chose us in him before the creation of the world to be holy and blameless  
in his sight. Eph. 1:4*

1. How vast the ben - e - fits di - vine which we in Christ pos - sess!  
2. The glo - ry, Lord, from first to last, is due to thee a - lone;  
3. This is thy will, that in thy love we ev - er should a - bide;

We are re - deemed from guilt and shame and called to ho - li - ness.  
aught to our - selves we dare not take, or rob thee of thy crown.  
that earth and hell should not pre - vail to turn thy word a - side.

But not for works which we have done, or shall here - af - ter do,  
Our glo - rious Sure - ty un - der - took to sat - is - fy for man,  
Not one of all the cho - sen race but shall to heav'n at - tain,

hath God de - creed on sin - ful men sal - va - tion to be - stow.  
and grace was giv - en us in him be - fore the world be - gan.  
par - take on earth the pur - posed grace and then with Je - sus reign.