

THE HOLY TRINITY

# Holy God, We Praise Your Name

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*Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3*

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;  
while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
and from morn to set of sun, through the church the song goes on.  
and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.  
Attr. to Ignace Franz, ca. 1774  
Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
Katholisches Gesangbuch, Vienna, ca. 1774

# 558 That Man Is Blest Who, Fearing God

*Blessed is the man who does not walk in the counsel of the wicked. Ps. 1:1*

1. That man is blest who, fear - ing God, from  
2. Yea, blest is he who makes God's law his  
3. That man is nour - ished like a tree set  
4. The wick - ed like the driv - en chaff are their  
5. The Lord will guard the righ - teous well, their

sin re - strains his feet, who will not stand with  
por - tion and de - light, and med - i - tates up -  
by the riv - ers' side; its leaf is green, its  
swept from off the land; they shall not gath - er  
way to him is known; the way of sin - ners,

wick - ed men, who shuns the scorn - ers' seat.  
on that law with glad - ness day and night.  
• fruit is sure, and thus his works a - bide.  
with the just, nor in the judg - ment stand.  
far from God, shall sure - ly be o'er - thrown.

From Psalm 1  
*The Psalter*, 1912; alt. 1961

IRISH C.M.  
*Hymns and Sacred Poems*, Dublin, 1749